

PlanerType Family

Inspired by the honesty and skill of handcrafted woodworking, Planer blends tradition with modernity. Drawing from classic rounded typefaces like VAG Rounded, Planer infuses this heritage with contemporary geometry, resulting in a typeface that balances warmth with precision. Its name, a tribute to the craft of planing, reflects the meticulous attention to detail that creates smooth surfaces—mirrored in its rounded corners, echoing the craftsmanship behind its creation.

RELEASED

2011 (V 1.0), 2024 (V 2.0)

DESIGNER

JONATHAN HILL

16 STYLES

8 WEIGHTS + OBLIQUES

CLASSIFICATION

SANS-SERIF

FORMATS

OTF, TTF, WOFF, WOFF 2, SVG, EOT

GLYPHS

672 PER FONT

OPENTYPE FEATURES

ACCESS ALL ALTERNATES CASE-SENSITIVE FORMS **DENOMINATORS FRACTIONS** LINING FIGURES LOCALIZED FORMS STANDARD LIGATURES NUMERATORS OLDSTYLE FIGURES **ORDINALS** PROPORTIONAL FIGURES SCIENTIFIC INFERIORS STYLISTIC ALTERNATES SUBSCRIPT SUPERSCRIPT TABULAR FIGURES

SUPPORTED LANGUAGES

AFRIKAANS, ALBANIAN, ASU, BASQUE, BEMBA, BENA, BOSNIAN, CATALAN, CEBUANO, CHIGA, COLOGNIAN, CORNISH, CORSICAN, CROATIAN, CZECH, DANISH, DUTCH, EMBU, ENGLISH, ESPERANTO, ESTONIAN, FAROESE, FILIPINO, FINNISH, FRENCH, FRIULIAN, GALICIAN, GANDA, GERMAN, GUSII, HUNGARIAN, ICELANDIC, IDO. INARI SAMI, INDONESIAN, INTERLINGUA, IRISH, ITALIAN, JAVANESE, JJU, JOLA-FONYI, KABUVER-DIANU, KALAALLISUT, KALENJIN, KAMBA, KIKUYU, KINYARWANDA, KURDISH, LATVIAN, LITHUANIAN, LOJBAN, LOW GERMAN, LOWER SORBIAN, LUO, LUXEMBOURGISH, LUYIA, MACHAME, MAKHU-WA-MEETTO, MAKONDE, MALAGASY, MALAY, MALTESE, MANX, MĀORI, MERU, MORISYEN, NORTH NDEBELE, NORTHERN SAMI, NORTHERN SOTHO, NORWEGIAN BOKMÅL, NORWEGIAN NYNORSK, NYANJA, NYANKOLE, OCCITAN, OROMO, POLISH, PORTUGUESE, ROMANIAN, ROMANSH, ROMBO, RUNDI, RWA, SAMBURU, SANGO, SANGU, SARDINIAN, SCOTTISH GAELIC, SENA, SHAMBALA, SHONA, SLOVAK, SLOVENIAN, SOGA, SOMALI, SOUTH NDEBELE, SOUTHERN SOTHO, SPANISH, SUNDANESE, SWAHILI, SWATI, SWEDISH, SWISS GERMAN, TAITA, TAROKO, TESO, TSONGA, TSWA-NA TURKISH TURKMEN UPPER SORBIAN VUNJO WALLOON, WALSER, WELSH, WESTERN FRISIAN, WOLOF, XHOSA, ZULU



PLANER COMPLETE FAMILY

Planer Thin Planer Thin Oblique Planer Light Planer Light Oblique Planer Book Planer Book Oblique Planer Regular Planer Regular Oblique Planer Medium Planer Medium Oblique Planer Bold Planer Bold Oblique Planer ExtraBold Planer ExtraBold Oblique **Planer Black** Planer Black Oblique



PLANER THIN

Interconnected

PLANER LIGHT

Advancements

PLANER BOOK

Magnetometer

PLANER REGULAR

Radiosensitive

PLANER MEDIUM

Extrapolations

PLANER BOLD

Craftsmanship

PLANER EXTRABOLD

Knowledgeable

PLANER BLACK

Classifications



PLANER THIN OBLIQUE

Minicomputers

PLANER LIGHT OBLIQUE

Quartermaster

PLANER BOOK OBLIQUE

Advertisement

PLANER REGULAR OBLIQUE

Photographing

PLANER MEDIUM OBLIQUE

Telegraphically

PLANER BOLD OBLIQUE

Expressionists

PLANER EXTRABOLD OBLIQUE

Internationally

PLANER BLACK OBLIQUE

Constructional



PLANER THIN

DECLASSIFIED

PLANER LIGHT

HISTORICALLY

PLANER BOOK

PATHFINDERS

PLANER REGULAR

RADIOMETRIC

PLANER MEDIUM

CHAMELEONS

PLANER BOLD

NEWSCASTER

PLANER EXTRABOLD

WASHINGTON

PLANER BLACK

BIOLOGICALLY



PLANER THIN OBLIQUE

POSTMARKED

PLANER LIGHT OBLIQUE

ILLUMINATING

PLANER BOOK OBLIQUE

SUBTROPICAL

PLANER REGULAR OBLIQUE

BRIDGETOWN

PLANER MEDIUM OBLIQUE

HARMONIOUS

PLANER BOLD OBLIQUE

SEARCHLIGHT

PLANER EXTRABOLD OBLIQUE

IMMORTALITY

PLANER BLACK OBLIQUE

ENTERTAINER



PLANER THIN 21/24

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PLANER BLACK OBLIQUE 12/15



PLANER THIN 10/12 SPANISH

Además de su valor intrínseco como una notable supervivencia de una obra de arte antigua y sorprendentemente hermosa, el manuscrito muestra una combinación única de estilos artísticos que refleja un período crucial en la historia de Inglaterra. El cristianismo llegó por primera vez a Gran Bretaña bajo los romanos, pero subsiguientes oleadas de invasión de Los sajones, ángeles y vikingos no cristianos llevaron la fe a los límites de las islas británicas. El país fue reconvertido gradualmente desde 597, después de que San Agustín llegó de Roma para convertir los "ángulos en ángeles" paganos. Las diferencias religiosas entre la iglesia indígena 'celta' y la nueva iglesia 'romana' se resolvieron en el Sínodo de Whitby en 664. En el manuscrito, los elementos nativos

PLANER THIN OBLIQUE 10/12

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PLANER LIGHT 10/12

Bortsett fra sin egenverdi som en bmerkelsesverdig overlevelse av et gammelt og forbløffende vakkert kunstverk, viser manuskriptet en unik kombinasjon av kunstneriske stilarter som reflekterer en viktig periode i Englands historie. Kristendommen kom først til Storbritannia under romerne, men etterfølgende invadasjonsbølger ikkekristne saksonger, vinkler og vikinger kjørte troen til kanten av de britiske øyer. Landet ble gradvis omregnet fra 597, etter at St. Augustine kom fra Roma for å konvertere de hedenske "vinkler til engler". Religiøse forskjeller mellom den innfødte keltiske kirken og den nye romerske kirken ble avgjort ved synod av Whitby i 664. I manuskriptet blander innfødte keltiske og angelsaksiske elementer med romerske, koptiske

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PLANER BOOK 10/12

ITALIAN

Oltre al suo valore intrinseco come notevole sopravvivenza di un'opera d'arte antica e sorprendentemente bella, il manoscritto mostra una combinazione unica di stili artistici che riflette un periodo cruciale nella storia dell'Inghilterra. Il cristianesimo venne per la prima volta in Gran Bretagna sotto i Romani, ma in seguito le successive ondate di invasione sassoni, angoli e vichinghi non cristiani guidarono la fede ai margini delle isole britanniche. Il paese fu gradualmente riconvertito dal 597, dopo che Sant'Agostino arrivò da Roma per convertire gli "Angeli in angeli" pagani. Le divergenze religiose tra la Chiesa celtica indigena e la nuova chiesa "romana" furono stabilite nel Sinodo di Whitby nel 664. Nel manoscritto, elementi nativi del Celtico e

PLANER BOOK OBLIQUE 10/12 ITALIAN

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PLANER REGULAR 10/12

Afgezien van de intrinsieke waarde als een opmerkelijke overleving van een oud en verbazingwekkend
mooi kunstwerk, vertoont het manuscript een
unieke combinatie van artistieke stijlen die een
cruciale periode weerspiegelt in de geschiedenis van
Engeland. Het christendom kwam voor het eerst
naar Groot-Brittannië onder de Romeinen, maar de
daaropvolgende golven van invasie door-nietchristelijke Saksen, Angelen en Vikingen dreven het geloof naar de randen van de Britse eilanden. Het land
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Augustinus uit Rome kwam om de heidense 'Hoeken in engelen' te bekeren. Religieuze verschillen
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PLANER MEDIUM 10/12

Oprócz swojej nieodłącznej wartości jako niezwykłego przetrwania starożytnego i zadziwiająco pięknego dzieła sztuki, rękopis przedstawia
unikalne połączenie stylów artystycznych, które
odzwierciedlają kluczowy okres w historii Anglii. Chrześcijaństwo po raz pierwszy przybyło do
Wielkiej Brytanii pod rządami Rzymian, ale kolejne
fale inwazji w niechrześcijańscy Saksoni, Anglicy i
Wikingowie doprowadzili wiarę do granic Wysp
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PLANER BOLD 10/12 FINNISH

Muinaisen ja hämmästyttävän kauniin taideteoksen merkittävän eloonjäämisen lisäksi sen käsikirjoituksella on ainutlaatuinen taiteellisten tyylien yhdistelmä, joka heijastaa ratkaisevaa ajanjaksoa Englannin historiassa. Kristinusko tuli ensin Ison Britannian roomalaisille, mutta alistumaton aallot hyökkäävät eikristilliset saksit, kulmat ja viikingit ajoivat uskontoa British Islesin reunaviivoihin. Maa muuttui asteittain 597: stä sen jälkeen, kun St Augustine saapui Roomasta muuttamaan pakanalliset "kulmat enkeliksi". Alkuperäiskansojen "keltti" kirkon ja uuden "roomalaisen" kirkon väliset uskonnolliset erot ratkaistiin Whitbyin synodissa 664. Käsikirjoituksessa syntyvät kelttiläiset ja anglosaksiset elementit yhdistyvät roomalaisten,

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PLANER EXTRABOLD 10/12

Kromě své skutečné hodnoty jako pozoruhodného přežití starobylého a úžasně krásného uměleckého díla, rukopis zobrazuje jedinečnou kombinaci uměleckých stylů, které odrážejí rozhodující období historie Anglie. Křesťanství nejprve přišlo do Británie pod Římany, ale následné vlny invaze nekřesťanští sasové, Angle a Vikingové vedli víru k okraji Britských ostrovů. Země byla postupně přeměněnaz roku 597, po příjezdu svatého Augustína z Říma, aby převedli pohanské Angely do andělů. Náboženské rozdíly mezi domorodou "keltskou" církví a novou "římskou" církví byly řešeny na synodu Whitby v roce 664. V rukopisu se rodné keltské a anglosaské elementy mísí s římskými, koptickými a východními tradicemi a vytvářejí tak vznešené

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PLANER BLACK 10/12

En plus de sa valeur intrinsèque en tant que survie remarquable d'une œuvre d'art ancienne et étonnamment belle, le manuscrit présente une combinaison unique de styles artistiques qui reflète une période cruciale de l'histoire de l'Angleterre. Le christianisme est d'abord venu en Grande-Bretagne sous les Romains, mais des vagues d'invasion par la suite Les Saxons, les Angles et les Vikings non chrétiens ont conduit la foi aux confins des îles Britanniques. Le pays a été progressivement reconverti à partir de 597, après l'arrivée de Saint Augustin de Rome pour convertir les 'païens Angles en anges'. Les différences religieuses entre l'église «celtique» autochtone et la nouvelle église «romaine» ont été réglées au Synode de Whitby en 664. Dans le manu-

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FULL GLYPH SET AND OPENTYPE FEATURES

UPPERCASE

ABCDEFGHIJKLMNOPQRSTUVWXYZ

LOWERCASE

abcdefghijklmnopqrstuvwxyz

ACCENTED UPPERCASE

ÁĂĂÂÄĀĀĀĀĀĀĀĀĀĀĪŪĪ ĬÎÏÏİÌĪĮĨÍĴĶĹĽĻĻĿŁMŃŇŅŅŅNŊÓŎŎÔŌÖÖÖÖÓŌÓŌØØÕŐŒÞ ŔŘŖŚŠŞŜŞBŦŤŢŢÚŬŬÛÜÜÜÜÜÜÜŪŲŮŨWŴWWÝŶŸŶĨŽŽ

ACCENTED LOWERCASE

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PUNCTUATION

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CURRENCY, MATH & SYMBOLS

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PROPORTIONAL LINING FIGURES

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TABULAR LINING FIGURES

0123456789

PROPORTIONAL OLDSTYLE FIGURES

0123456789

TABULAR OLDSTYLE FIGURES

0123456789

NUMERATORS

N0123456789

DENOMINATORS

No123456789

SUPERSCRIPT

N 0123456789

SUBSCRIPT

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FULL GLYPH SET AND OPENTYPE FEATURES

CASE-SENSITIVE FIGURES

N0123456789

CASE-SENSITIVE FORMS

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STANDARD LIGATURES

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CIRCLED DIGITS

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NEGATIVE CIRCLED DIGITS

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FRACTIONS

STYLISTIC SET 1: LOWERCASE a

aàáâãäåāăąǎä

STYLISTIC SET 2: LOWERCASE b

b

STYLISTIC SET 3: LOWERCASE b

d ďđ

STYLISTIC SET 4: LOWERCASE g

gĝġġģġ

STYLISTIC SET 5: LOWERCASE h

hĥħ

STYLISTIC SET 6: LOWERCASE m

m m

STYLISTIC SET 7: LOWERCASE n

nñńņņň'n

STYLISTIC SET 8: LOWERCASE p

p

STYLISTIC SET 9: LOWERCASE q

q

STYLISTIC SET 10: LOWERCASE u

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OPENTYPE FEATURES DEACTIVATED

OPENTYPE FEATURES ACTIVATED

PROPORTIONAL LINING FIGURES

7 Feb 1812-9 June 1870

PROPORTIONAL OLDSTYLE FIGURES

7 Feb 1812-9 June 1870

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CASE-SENSITIVE FIGURES

12345CAPITAL67890

NUMERATORS

 $X987 \times Y654 + Z321 = A0$

DENOMINATORS

 $X987 \times Y654 + Z321 = A0$

SUPERSCRIPT

Index1, Index2, Index3

SUBSCRIPT

C12H22O11

ORDINALS

10, primo; 1a, prima

FRACTIONS

1/2 Cup · 154 78/136

CASE-SENSITIVE FORMS

¡Hola! (A2-B3) »Danish«

STANDARD LIGATURES

flourishing fields

CIRCLED DIGITS

1 Light 2 Book 3 Regular

NEGATIVE CIRCLED DIGITS

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 $X^{987} \times Y^{654} + Z^{321} = A^0$

DENOMINATORS

 $X_{987} \times Y_{654} + Z_{321} = A_0$

SUPERSCRIPT

Index¹, Index², Index³

SUBSCRIPT

 $C_{12}H_{22}O_{11}$

ORDINALS

1º, primo; 1ª, prima

FRACTIONS

½ Cup · 154 78/136

CASE-SENSITIVE FORMS

iHOLA! (A2-B3) »DANISH«

STANDARD LIGATURES

flourishing fields

CIRCLED DIGITS

① Light ② Book ③ Regular

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OPENTYPE FEATURES DEACTIVATED

OPENTYPE FEATURES ACTIVATED

STYLISTIC SET 1: LOWERCASE a

abracadabra

STYLISTIC SET 2: LOWERCASE b

bubblegum

STYLISTIC SET 3: LOWERCASE b

documented

STYLISTIC SET 4: LOWERCASE g

geographical

STYLISTIC SET 5: LOWERCASE h

holographic

STYLISTIC SET 6: LOWERCASE m

multimedia

STYLISTIC SET 7: LOWERCASE n

nonidentical

STYLISTIC SET 8: LOWERCASE p

polypropylene

STYLISTIC SET 9: LOWERCASE q

qualification

STYLISTIC SET 10: LOWERCASE u

ultrastructure

STYLISTIC SET 1: LOWERCASE a

abracadabra

STYLISTIC SET 2: LOWERCASE b

bubblegum

STYLISTIC SET 3: LOWERCASE b

documented

STYLISTIC SET 4: LOWERCASE g

geographical

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holographic

STYLISTIC SET 6: LOWERCASE m

multimedia

STYLISTIC SET 7: LOWERCASE n

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polypropylene

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STYLISTIC SET 10: LOWERCASE u

ultrastructure



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JONATHAN HILL

FOUNDRY

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PLANER MEDIUM
PLANER MEDIUM
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PLANER BLACK
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SUPPORTED LANGUAGES

AFRIKAANS, ALBANIAN, ASU, BASQUE, BEMBA, BENA, BOSNIAN, CATALAN, CEBUANO, CHIGA, COLOGNIAN, CORNISH, CORSICAN, CROATIAN, CZECH, DANISH, DUTCH, EMBU, ENGLISH, ESPERANTO, ESTONIAN, FAROESE, FILIPINO, FINNISH, FRENCH, FRIULIAN, GALICIAN, GANDA, GERMAN, GUSII, HUNGARIAN, ICELANDIC, IDO, INARI SAMI, INDONESIAN, INTERLINGUA, IRISH, ITALIAN, JAVANESE, JJU, JOLA-FONYI, KABUVERDIANU, KALAALLISUT, KALENJIN, KAMBA, KIKUYU, KINYARWANDA, KURDISH, LATVIAN, LITHUANIAN, LOJBAN, LOW GERMAN, LOWER SORBIAN, LUO, LUXEMBOURGISH, LUYIA, MACHAME, MAKHUWA-MEETTO, MAKONDE, MALAGASY, MALAY, MALTESE, MANX, MĀORI, MERU, MORISYEN, NORTH NDEBELE, NORTHERN SAMI, NORTHERN SOTHO, NORWEGIAN BOKMÅL, NORWEGIAN NYNORSK, NYANJA, NYANKOLE, OCCITAN, OROMO, POLISH, PORTUGUESE, ROMANIAN, ROMANSH, ROMBO, RUNDI, RWA, SAMBURU, SANGO, SANGU, SARDINIAN, SCOTTISH GAELIC, SENA, SHAMBALA, SHONA, SLOVAK, SLOVENIAN, SOGA, SOMALI, SOUTH NDEBELE, SOUTHERN ${\tt SOTHO, SPANISH, SUNDANESE, SWAHILI, SWATI, SWEDISH, SWISS}$ GERMAN, TAITA, TAROKO, TESO, TSONGA, TSWANA, TURKISH, TURKMEN, UPPER SORBIAN, VUNJO, WALLOON, WALSER, WELSH, WESTERN FRISIAN, WOLOF, XHOSA, ZULU

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