

Cagney Type Family

Cagney is a modern grotesque slab with humanist touches. The inspiration comes from the Egyptian style of the 19th century. Outsized ball terminals and off-track angles, mix with heavy and light strokes, to give an unexpected dynamic. Applying deep cuts and ink traps makes an impactful typeface, compatible with modern-day scenarios. Cagney combines past imperfections and human subtleties with technology, to create a typeface full of life.

RELEASED 2023

DESIGNER

JONATHAN HILL 14 STYLES 7 WEIGHTS + ITALICS

CLASSIFICATION GROTESQUE SLAB

FORMATS OTF, TTF, WOFF, WOFF 2, SVG, EOT

GLYPHS 898 PER FONT

OPENTYPE FEATURES

ACCESS ALL ALTERNATES CASE-SENSITIVE FORMS DENOMINATORS DISCRETIONARY LIGATURES FRACTIONS LINING FIGURES NUMERATORS OLDSTYLE FIGURES ORDINALS PROPORTIONAL FIGURES SCIENTIFIC INFERIORS SLASHED ZERO SMALL CAPITALS STANDARD LIGATURES STYLISTIC ALTERNATES STYLISTIC SETS SUBSCRIPT SUPERSCRIPT TABULAR FIGURES

SUPPORTED LANGUAGES

AFRIKAANS, ALBANIAN, ASU, BASQUE, BEMBA, BENA, BOSNIAN, CATALAN, CEBUANO, CHIGA, COLOGNIAN, CORNISH, CORSICAN, CROATIAN, CZECH, DANISH, DUTCH, EMBU, ENGLISH ESPERANTO, ESTONIAN, FAROESE, FILIPINO, FINNISH, FRENCH, FRIULIAN, GALICIAN, GANDA, GERMAN, GUSII, HUNGARIAN, ICELANDIC, IDO. INARI SAMI, INDONESIAN, INTERLINGUA, IRISH, ITALIAN, JAVANESE, JJU, JOLA-FONYI, KABUVER-DIANU, KALAALLISUT, KALENJIN, KAMBA, KIKUYU, KINYARWANDA, KURDISH, LATVIAN, LITHUANIAN, LOJBAN, LOW GERMAN, LOWER SORBIAN, LUO, LUXEMBOURGISH, LUYIA, MACHAME, MAKHU-WA-MEETTO, MAKONDE, MALAGASY, MALAY, MAL-TESE, MANX, MĀORI, MERU, MORISYEN, NORTH NDEBELE, NORTHERN SAMI, NORTHERN SOTHO, NORWEGIAN BOKMÅL, NORWEGIAN NYNORSK, NYANJA, NYANKOLE, OCCITAN, OROMO, POLISH, PORTUGUESE, ROMANIAN, ROMANSH, ROMBO, RUNDI, RWA, SAMBURU, SANGO, SANGU, SARDINI-AN, SCOTTISH GAELIC, SENA, SHAMBALA, SHONA, SLOVAK, SLOVENIAN, SOGA, SOMALI, SOUTH NDEBELE, SOUTHERN SOTHO, SPANISH, SUN DANESE, SWAHILI, SWATI, SWEDISH, SWISS GERMAN, TAITA, TAROKO, TESO, TSONGA TSWANA, TURKISH, TURKMEN, TYAP, UPPER SORBIAN, VENDA, VUNJO, WALLOON, WALSER, WELSH, WESTERN FRISIAN, WOLOF, XHOSA, ZULU



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Microbiology

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Circumstance

Encyclopedist

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PAGE 6



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CAGNEY LIGHT 10/12 NORWEGIAN

Bortsett fra sin egenverdi som en bmerkelsesverdig overlevelse av et gammelt og forbløffende vakkert kunstverk, viser manuskriptet en unik kombinasjon av kunstneriske stilarter som reflekterer en viktig periode i Englands historie. Kristendommen kom først til Storbritannia under romerne, men etterfølgende invadasjonsbølger ikkekristne saksonger, vinkler og vikinger kjørte troen til kanten av de britiske øyer. Landet ble gradvis omregnet fra 597, etter at St. Augustine kom fra Roma for å konvertere de hedenske "vinkler til engler". Religiøse forskjeller mellom den innfødte

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Afgezien van de intrinsieke waarde als een opmerkelijke overleving van een oud en verbazingwekkend mooi kunstwerk, vertoont het manuscript een unieke combinatie van artistieke stijlen die een cruciale periode weerspiegelt in de geschiedenis van Engeland. Het christendom kwam voor het eerst naar Groot-Brittannië onder de Romeinen, maar de daaropvolgende golven van invasie doornietchristelijke Saksen, Angelen en Vikingen dreven het geloof naar de randen van de Britse eilanden. Het land werd geleidelijk opnieuw omgezet uit 597, nadat St. Augustinus uit Rome

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CAGNEY REGULAR 10/12 POLISH

Oprócz swojej nieodłącznej wartości jako niezwykłego przetrwania starożytnego i zadziwiająco pięknego dzieła sztuki, rękopis przedstawia unikalne połączenie stylów artystycznych, które odzwierciedlają kluczowy okres w historii Anglii. Chrześcijaństwo po raz pierwszy przybyło do Wielkiej Brytanii pod rządami Rzymian, ale kolejne fale inwazji w niechrześcijańscy Saksoni, Anglicy i Wikingowie doprowadzili wiarę do granic Wysp Brytyjskich. Kraj został stopniowo przebudowany z 597 roku, po tym jak św. Augustyn przybył z Rzymu, by nawrócić pogańskie "kąty na

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CAGNEY MEDIUM 10/12 FINNISH

Muinaisen ja hämmästyttävän kauniin taideteoksen merkittävän eloonjäämisen lisäksi sen käsikirjoituksella on ainutlaatuinen taiteellisten tyylien yhdistelmä, joka heijastaa ratkaisevaa ajanjaksoa Englannin historiassa. Kristinusko tuli ensin Ison Britannian roomalaisille, mutta alistumaton aallot hyökkäävät eikristilliset saksit, kulmat ja viikingit ajoivat uskontoa British Islesin reunaviivoihin. Maa muuttui asteittain 597: stä sen jälkeen, kun St Augustine saapui Roomasta muuttamaan pakanalliset "kulmat enkeliksi". Alkuperäiskansojen "keltti" kirkon ja

CAGNEY MEDIUM ITALIC 10/12 FINNISH

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CAGNEY BOLD 10/12 CZECH

Kromě své skutečné hodnoty jako pozoruhodného přežití starobylého a úžasně krásného uměleckého díla, rukopis zobrazuje jedinečnou kombinaci uměleckých stylů, které odrážejí rozhodující období historie Anglie. Křesťanství nejprve přišlo do Británie pod Římany, ale následné vlny invaze nekřesťanští sasové, Angle a Vikingové vedli víru k okraji Britských ostrovů. Země byla postupně přeměněnaz roku 597, po příjezdu svatého Augustína z Říma, aby převedli pohanské Angely do andělů. Náboženské rozdíly mezi domorodou

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CAGNEY EXTRABOLD 10/12 FRENCH

En plus de sa valeur intrinsèque en tant que survie remarquable d'une œuvre d'art ancienne et étonnamment belle, le manuscrit présente une combinaison unique de styles artistiques qui reflète une période cruciale de l'histoire de l'Angleterre. Le christianisme est d'abord venu en Grande-Bretagne sous les Romains, mais des vagues d'invasion par la suite Les Saxons, les Angles et les Vikings non chrétiens ont conduit la foi aux confins des îles Britanniques. Le pays a été progressivement reconverti à partir de 597, après l'arrivée de Saint

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PAGE 29



CAGNEY BLACK 10/12 ITALIAN

Oltre al suo valore intrinseco come notevole sopravvivenza di un'opera d'arte antica e sorprendentemente bella, il manoscritto mostra una combinazione unica di stili artistici che riflette un periodo cruciale nella storia dell'Inghilterra. Il cristianesimo venne per la prima volta in Gran Bretagna sotto i Romani, ma in seguito le successive ondate di invasione sassoni, angoli e vichinghi non cristiani guidarono la fede ai margini delle isole britanniche. Il paese fu gradualmente riconvertito dal 597, dopo che Sant'Agostino arrivò da

CAGNEY BLACK ITALIC 10/12 ITALIAN

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FULL GLYPH SET AND OPENTYPE FEATURES

UPPERCASE

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SMALL CAPITALS

ACCENTED UPPERCASE

ACCENTED LOWERCASE

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CURRENCY, MATH & SYMBOLS

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PAGE 31



STYLISTIC SET 6: LOWERCASE y yýÿŷŷŷ

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STYLISTIC SET 5: LOWERCASE g gĝğġģģ

STYLISTIC SET 7: NUMBER CIRCLED

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STYLISTIC SET 9: NUT FRACTIONS

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SUPERSCRIPT N⁰¹²³⁴⁵⁶⁷⁸⁹

DISCRETIONARY LIGATURES

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PROPORTIONAL OLDSTYLE FIGURES

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PROPORTIONAL LINING FIGURES

FULL GLYPH SET AND OPENTYPE FEATURES

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STANDARD LIGATURES

PAGE 32





OPENTYPE FEATURES DEACTIVATED

OPENTYPE FEATURES ACTIVATED

PROPORTIONAL LINING FIGURES

7 Feb 1812–9 June 1870

PROPORTIONAL OLDSTYLE FIGURES 7 Feb 1812–9 June 1870

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CASE-SENSITIVE FORMS ¡Hola! (A2–B3) »Danish«

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OPENTYPE FEATURES ACTIVATED

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STYLISTIC SET 8: NUMBER BLACK CIRCLED

Brooklyn Bridge **466**

STYLISTIC SET 9: NUT FRACTIONS $\frac{1}{2}$ CUP $\cdot \frac{1}{4}$ tSP



PAGE 35

CONTACT

THE NORTHERN BLOCK 2 DILSTON WEST CORBRIDGE NORTHUMBERLAND NE45 5RL UNITED KINGDOM

EMAIL INFO@THENORTHERNBLOCK.CO.UK

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