

Corbert Condensed Type Family

Corbert Condensed is a condensed sans-serif designed as an additional companion to the Corbert font family. Incorporating the key characteristics from the original family with influences drawn strongly from the Bauhaus and modernist era.

RELEASED

2013

DESIGNER

JONATHAN HILL

18 STYLES

9 WEIGHTS + ITALICS

CLASSIFICATION

GEOMETRIC SANS-SERIF

FORMAT

OTF, TTF, WOFF, WOFF 2, SVG, EOT

GLYPHS

589 PER FONT

OPENTYPE FEATURES

PROPORTIONAL LINING FIGURES
TABULAR LINING FIGURES
PROPORTIONAL OLDSTYLE FIGURES
TABULAR OLDSYTLE FIGURES
CASE-SENSITIVE FIGURES
NUMERATORS & DENOMINATORS
FRACTIONS
SUPERSCRIPT
STYLISTIC ALTERNATES
STYLISTIC SETS
STANDARD LIGATURES
CASE-SENSITIVE FORMS
EXTENDED LATIN

SUPPORTED LANGUAGES

AFRIKAANS, ALBANIAN, ASTURIAN, ASU, BASQUE, BEMBA, BENA, BOSNIAN, CATALAN, CHIGA, COLOGNIAN, CORNISH, CROATIAN, CZECH DANISH, DUTCH, EMBU, ENGLISH, ESPERANTO ESTONIAN, FAROESE, FILIPINO, FINNISH, FRENCH, FRIULIAN, GALICIAN, GANDA, GERMAN, GERMAN (SWITZERLAND), GUSII, HUNGARIAN, ICELANDIC, IGBO, INARI SAMI, INDONESIAN, IRISH, ITALIAN, JOLA-FONYI, KABUVERDIANU, KALENJIN, KAMBA, KIKUYU, KINYARWANDA, LATVIAN LITHUANIAN, LOW GERMAN, LOWER SORBIAN, LUO, LUXEMBOURGISH, LUYIA, MACHAME, MAKHUWA-MEETTO, MAKONDE, MALAGASY, MALAY, MALTESE, MANX MAORI MERU MORISYEN NORTH NDEBELE, NORTHERN SAMI, NORWEGIAN BOKMÅL, NORWEGIAN NYNORSK, NYANKOLE, OROMO, POLISH, PORTUGUESE, ROMANIAN, ROMANSH ROMBO, RUNDI, RWA, SAMBURU, SANGO, SANGU, SCOTTISH GAELIC, SENA, SERBIAN (LATIN), SHAMBALA, SHONA, SLOVAK, SLOVENIAN, SOGA, SOMALI, SPANISH, SWAHILI, SWAHILI (CONGO-KINSHASA), SWEDISH, SWISS GERMAN, TAITA, TESO, TURKISH, UPPER SORBIAN, VUNJO, WALSER, WELSH, WESTERN FRISIAN, YORUBA, ZULU



CORBERT CONDENSED COMPLETE FAMILY

Corbert Thin Condensed Italic

Corbert Light Condensed

Corbert Light Condensed Italic

Corbert Regular Condensed

Corbert Regular Condensed Italic

Corbert Medium Condensed

Corbert Medium Condensed Italic

Corbert DemiBold Condensed

Corbert DemiBold Condensed Italic

Corbert Bold Condensed

Corbert Bold Condensed Italic

Corbert ExtraBold Condensed

Corbert ExtraBold Condensed Italic

Corbert Heavy Condensed

Corbert Heavy Condensed Italic

Corbert Black Condensed

Corbert Black Condensed Italic



CORBERT THIN CONDENSED

Electromagnetics

CORBERT LIGHT CONDENSED

Northumberland

CORBERT REGULAR CONDENSED

Quintessentially

CORBERT MEDIUM CONDENSED

Neuberechnung

CORBERT DEMIBOLD CONDENSED

Pulchritudinous

CORBERT BOLD CONDENSED

Metamorphosis

CORBERT EXTRABOLD CONDENSED

Chronologically

CORBERT HEAVY CONDENSED

Frumentaceous

CORBERT BLACK CONDENSED

Extraterrestrial



CORBERT THIN CONDENSED ITALIC

Electromagnetics

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CORBERT THIN CONDENSED 25/27

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CORBERT BLACK CONDENSED ITALIC 12/14



CORBERT THIN CONDENSED 10/12 SWEDISH

Bortsett från dess inneboende värde som en anmärkningsvärd överlevnad för ett gammalt och förvånansvärt vackert konst-verk, visar manuskriptet en unik kombination av konstnärliga stilar som speglar en avgörande period i Englands historia. Kristendomen kom först till Storbritannien under romarna, men efterföljande invasionens invasion av ickekristna saxar, vinklar och vikingar kördetroen på de brittiska öarnas zantar. Landet var gradvis omkonverterad från 597, efter Augustinus anlände från Rom för att omvandla de hedniska "vinklarna till änglarna". Religiösa skillnader mellan den inhemska keltiska kyrkan och den nya romerska kyrkan avgjordes vid synodenav Whitby i 664. I manuskriptet blandar

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CORBERT LIGHT CONDENSED 10/12

Además de su valor intrínseco como una notable supervivencia de una obra de arte antigua y sorprenden temente hermosa, el manuscrito muestra una combinación única de estilos artísticos que refleja un período crucial en la historia de Inglaterra. El cristianismo llegó por primera vez a Gran Bretaña bajo los romanos, pero subsiguientes oleadas de invasión de Los sajones, ángeles y vikingos no cristianos llevaron la fe a los límites de las islas británicas. El país fue reconvertido gradualmente desde 597, después de que San Agustín llegó de Roma para convertir los "ángulos en ángeles" paganos. Las diferencias religiosas entre la iglesia indíg-ena 'celta' y la nueva iglesia 'romana' se resolvieron en el Sínodo de Whitby en 664. En el

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CORBERT REGULAR CONDENSED 10/12 NORWEGIAN

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Afgezien van de intrinsieke waarde als een opmerkelijke overleving van een oud en verbazingwekkend
mooi kunstwerk, vertoont het manuscript een unieke
combinatie van artistieke stijlen die een cruciale
periode weerspiegelt in de geschiedenis van Engeland. Het christendom kwam voor het eerst naar
Groot-Brittannië onder de Romeinen, maar de daaropvolgende golven van invasie door niet-christelijke
Saksen, Angelen en Vikingen dreven het geloof
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Oltre al suo valore intrinseco come notevole sopravvivenza di un'opera d'arte antica e sorprendentemente bella, il manoscritto mostra una combinazione unica di stili artistici che riflette un periodo cruciale nella storia dell'Inghilterra. Il cristianesimo venne per la prima volta in Gran Bretagna sotto i Romani, ma in seguito le successive ondate di invasione sassoni, angoli e vichinghi non cristiani guidarono la fede ai margini delle isole britanniche. Il paese fu gradualmente riconvertito dal 597, dopo che Sant'Agostino arrivò da Roma per convertire gli "Angeli in angeli" pagani. Le divergenze religiose tra la Chiesa celtica indigena e la nuova chiesa "romana" furono stabilite nel Sinodo di Whitby nel

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CORBERT BOLD CONDENSED 10/12 DANISH

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CORBERT EXTRABOLD CONDENSED 10/12

Oprócz swojej nieodłącznej wartości jako niezwykłego przetrwania starożytnego i zadziwiająco pięknego dzieła sztuki, rękopis przedstawia unikalne połączenie stylów artystycznych, które odzwierciedlają kluczowy okres w historii Anglii. Chrześcijaństwo po raz pierwszy przybyło do Wielkiej Brytanii pod rządami Rzymian, ale kolejne fale inwazji w niechrześcijańscy Saksoni, Anglicy i Wikingowie doprowadzili wiarę do granic Wysp Brytyjskich. Kraj został stopniowo przebudowany z 597 roku, po tym jak św. Augustyn przybył z Rzymu, by nawrócić pogańskie "kąty na anioły". Różnice religijne między rdzennym "celtyckim" kościołem i nowym "rzymskim" CORBERT EXTRABOLD CONDENSED ITALIC 10/12 POLISH

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CORBERT HEAVY CONDENSED 10/12

Muinaisen ja hämmästyttävän kauniin taideteoksen merkittävän eloonjäämisen lisäksi sen käsikirjoituksella on ainutlaatuinen taiteellisten tyylien yhdistelmä, joka heijastaa ratkaisevaa ajanjaksoa Englannin historiassa. Kristinusko tuli ensin Ison Britannian roomalaisille, mutta alistumaton aallot hyökkäävät eikristilliset saksit, kulmat ja viikingit ajoivat uskontoa British Islesin reunaviivoihin. Maa muuttui asteittain 597: stä sen jälkeen, kun St Augustine saapui Roomasta muuttamaan pakanalliset "kulmat enkeliksi". Alkuperäiskansojen "keltti" kirkon ja uuden "roomalaisen" kirkon väliset uskonnolliset erot ratkaistiin Whitbyin synodissa 664. Käsikir-

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Kromě své skutečné hodnoty jako pozoruhodného přežití starobylého a úžasně krásného uměleckého díla, rukopis zobrazuje jedinečnou kombinaci uměleckých stylů, které odrážejí rozhodující období historie Anglie. Křesťanství nejprve přišlo do Británie pod Římany, ale následné vlny invaze nekřesťanští sasové, Angle a Vikingové vedli víru k okraji Britských ostrovů. Země byla postupně přeměněnaz roku 597, po příjezdu svatého Augustína z Říma, aby převedli pohanské Angely do andělů. Náboženské rozdíly mezi domorodou "kelts-kou" církví a novou "římskou" církví byly řešeny na synodu Whitby v roce

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